

- 1. To know there is a G-d**
- 2. Not to entertain thoughts of other gods besides Him**
- 3. To know that He is one**
- 4. To love Him**
- 5. To fear Him**
- 6. To sanctify His Name**
- 7. Not to profane His Name**
- 8. Not to destroy objects associated with His Name**
- 9. To listen to the prophet speaking in His Name**
- 10. Not to test the prophet unduly**
- 11. To emulate His ways**
- 12. To cleave to those who know Him**
- 13. To love other Jews**
- 14. To love converts**
- 15. Not to hate fellow Jews**
- 16. To reprove wrongdoers**
- 17. Not to embarrass others**
- 18. Not to oppress the weak**
- 19. Not to gossip about others**
- 20. Not to take revenge**
- 21. Not to bear a grudge**
- 22. To learn Torah and teach it**
- 23. To honor those who teach and know Torah**
- 24. Not to inquire into idolatry**
- 25. Not to follow the whims of your heart or what your eyes see**
- 26. Not to blaspheme**
- 27. Not to worship idols in the manner they are worshiped**

- 28. Not to bow down to idols**
- 29. Not to make an idol for yourself**
- 30. Not to make an idol for others**
- 31. Not to make human forms even for decorative purposes**
- 32. Not to turn a city to idolatry**
- 33. To burn a city that has turned to idol worship**
- 34. Not to rebuild a city that was burnt because had turned to idol worship as a city**
- 35. Not to derive benefit from rebuilding a city that was burnt because had turned to idol worship**
- 36. Not to missionize an individual to idol worship**
- 37. Not to love the missionary**
- 38. Not to cease hating the missionary**
- 39. Not to save the missionary**
- 40. Not to say anything in defense of the missionary**
- 41. Not to refrain from incriminating the missionary**
- 42. Not to prophesize in the name of idolatry**
- 43. Not to listen to a false prophet**
- 44. Not to prophesize falsely in the name of G-d**
- 45. Not to be afraid of killing the false prophet**
- 46. Not to swear in the name of an idol**
- 47. Not to perform Ov (sorcery)**
- 48. Not to perform Yidoni (magical seer)**
- 49. Not to pass your children through the fire to Molech**
- 50. Not to erect a column in a public place of worship**
- 51. Not to bow down on smooth stone**
- 52. Not to plant a tree in the Temple courtyard**

- 53. To destroy idols and their accessories**
- 54. Not to derive benefit from idols and their accessories**
- 55. Not to derive benefit from ornaments of idols**
- 56. Not to make a covenant with idolaters**
- 57. Not to show favor to idolaters**
- 58. Not to let idolaters dwell in our land**
- 59. Not to imitate idolaters in customs and clothing**
- 60. Not to be superstitious**
- 61. Not to go into a trance to foresee events etc**
- 62. Not to engage in astrology**
- 63. Not to mutter incantations**
- 64. Not to attempt to engage the dead in conversation**
- 65. Not to consult the Ov**
- 66. Not to consult the Yidoni**
- 67. Not to perform acts of magic**
- 68. Men must not shave the hair off the sides of their head**
- 69. Men must not shave their beards with a razor**
- 70. Men must not wear women's clothing**
- 71. Women must not wear men's clothing**
- 72. Not to tattoo the skin**
- 73. Not to tear the skin in mourning**
- 74. Not to make a bald spot in mourning**
- 75. To repent and confess wrongdoings**
- 76. To say the Shema twice daily**
- 77. To serve the Almighty with prayer daily**
- 78. The Kohanim must bless the Jewish nation daily**
- 79. To wear Tefillin on the head**

- 80. To bind tefillin on the arm**
- 81. To put a Mezuzah on each door post**
- 82. To write a Sefer Torah**
- 83. The king must have a separate Sefer Torah for himself**
- 84. To have Tzitzit on four~cornered garments**
- 85. To bless the Almighty after eating**
- 86. To circumcise all males on the eighth day after their birth**
- 87. To rest on Shabbat**
- 88. Not to do prohibited labor on Shabbat**
- 89. The court must not inflict punishment on Shabbat**
- 90. Not to walk more than 914 meters outside the city boundary on Shabbat**
- 91. To sanctify Shabbat with Kiddush and Havdalah**
- 92. To rest from prohibited labor on Yom Kippur**
- 93. Not to do prohibited labor on Yom Kippur**
- 94. To afflict yourself on Yom Kippur**
- 95. Not to eat or drink on Yom Kippur**
- 96. To rest on the first day of Passover**
- 97. Not to do prohibited labor on the first day of Passover**
- 98. To rest on the seventh day of Passover**
- 99. Not to do prohibited labor on the seventh day of Passover**
- 100. To rest on Shavuot**
- 101. Not to do prohibited labor on Shavuot**
- 102. To rest on Rosh Hashanah**
- 103. Not to do prohibited labor on Rosh Hashanah**
- 104. To rest on Sukkot**
- 105. Not to do prohibited labor on Sukkot**

- 106. To rest on Shemini Atzeret**
- 107. Not to do prohibited labor on Shemini Atzere**
- 108. Not to eat Chametz on the afternoon of the 14th day of Nissan**
- 109. To destroy all Chametz on 14th day of Nissan**
- 110. Not to eat Chametz all seven days of Passover**
- 111. Not to eat mixtures containing Chametz all seven days of Passover**
- 112. Chametz should not be seen in your domain all seven days of Passover**
- 113. Chametz should not be found in your domain all seven days of Passover**
- 114. To eat Matzah on the first night of Passover**
- 115. To relate the Exodus from Egypt on the first night of Passover**
- 116. To hear the Shofar on the first day of Tishrei (Rosh Hashanah)**
- 117. To dwell in a Sukkah for the seven days of Sukkot**
- 118. To take up a Lulav and Etrog all seven days of Sukkot**
- 119. Each man must give a half shekel annually**
- 120. Courts must calculate to determine when a new month begins**
- 121. To afflict and cry out before G-d in times of catastrophe**
- 122. To marry a wife by the means prescribed in the Torah (kiddushin)**
- 123. Not to have relations with women until marriage**
- 124. Not to withhold food clothing and sexual relations from your wife**
- 125. To have children with one's wife**
- 126. To issue a divorce by means of a Get document**

- 127. A man must not remarry his wife after she has married someone else**
- 128. To do Yibum (marry childless brother's widow)**
- 129. To do Chalitzah (freeing a widow from yibum)**
- 130. The widow must not remarry until the ties with her brother~in~law are removed**
- 131. The court must fine one who seduces a maiden**
- 132. The rapist must marry the maiden (if she chooses)**
- 133. The rapist is not allowed to divorce the maiden**
- 134. The slanderer must remain married to the wife he slandered**
- 135. The slanderer must not divorce the wife he slandered**
- 136. To fulfill the laws of the woman suspected of adultery (Sotah)—**
- 137. Not to put oil on the meal offering of the woman suspected of adultery (Sotah)**
- 138. Not to put frankincense on the Meal Offering of the woman suspected of adultery (Sotah)**
- 139. Not to have sexual relations with your mother**
- 140. Not to have sexual relations with your father's wife**
- 141. Not to have sexual relations with your sister**
- 142. Not to have sexual relations with your father's wife's daughter (from your father)**
- 143. Not to have sexual relations with your son's daughter**
- 144. Not to have sexual relations with your daughter**
- 145. Not to have sexual relations with your daughter's daughter**
- 146. Not to marry a woman and her daughter**
- 147. Not to marry a woman and her son's daughter**

- 148. Not to marry a woman and her daughter's daughter**
- 149. Not to have sexual relations with your father's sister**
- 150. Not to have sexual relations with your mother's sister**
- 151. Not to have sexual relations with your father's brother's wife**
- 152. Not to have sexual relations with your son's wife**
- 153. Not to have sexual relations with your brother's wife**
- 154. Not to have sexual relations with your wife's sister**
- 155. A man must not have sexual relations with a beast**
- 156. A woman must not have sexual relations with a beast**
- 157. Not to have homosexual sexual relations**
- 158. Not to have homosexual sexual relations with your father**
- 159. Not to have homosexual sexual relations with your father's brother**
- 160. Not to have sexual relations with a married woman**
- 161. Not to have sexual relations with a menstrually impure woman**
- 162. Not to marry non~Jews**
- 163. Not to let Moabite and Ammonite males marry into the Jewish people**
- 164. Don't keep a third generation Egyptian convert from marrying into the Jewish people**
- 165. Not to refrain from marrying a third generation Edomite convert**
- 166. Not to let a Mamzer (bastard) marry into the Jewish people**
- 167. Not to let a eunuch marry into the Jewish people**
- 168. Not to castrate any male (including animals)**
- 169. The High Priest must not marry a widow**

- 170. The High Priest must not have sexual relations with a widow even outside of marriage**
- 171. The High Priest must marry a virgin maiden**
- 172. A Kohen must not marry a divorcee**
- 173. A Kohen must not marry a zonah (a woman who had forbidden relations)**
- 174. A Kohen must not marry a chalalah (party to or product of 169~172)**
- 175. Not to make pleasurable (sexual) contact with any forbidden woman**
- 176. To examine the signs of animals to distinguish between Kosher and non~kosher**
- 177. To examine the signs of fowl to distinguish between kosher and non~kosher**
- 178. To examine the signs of fish to distinguish between kosher and non~kosher**
- 179. To examine the signs of locusts to distinguish between kosher and non~kosher**
- 180. Not to eat non~kosher animals**
- 181. Not to eat non~kosher fowl**
- 182. Not to eat non~kosher fish**
- 183. Not to eat non~kosher flying insects**
- 184. Not to eat non~kosher creatures that crawl on land**
- 185. Not to eat non~kosher maggots**
- 186. Not to eat worms found in fruit once they have left the fruit**
- 187. Not to eat creatures that live in water other than fish**



- 188. Not to eat the meat of an animal that died without ritual slaughter**
- 189. Not to benefit from a beast condemned to be stoned**
- 190. Not to eat meat of an animal that was mortally wounded**
- 191. Not to eat a limb torn off a living creature**
- 192. Not to eat blood**
- 193. Not to eat certain fats of kosher animals**
- 194. Not to eat the sinew of the thigh**
- 195. Not to eat meat and milk cooked together**
- 196. Not to cook meat and milk together**
- 197. Not to eat bread from new grain before the Omer**
- 198. Not to eat parched grains from new grain before the Omer**
- 199. Not to eat ripened grains from new grain before the Omer**
- 200. Not to eat fruit of a tree during its first three years**
- 201. Not to eat diverse seeds planted in a vineyard**
- 202. Not to eat untithed fruits**
- 203. Not to drink wine poured in service to idols**
- 204. To ritually slaughter an animal before eating it**
- 205. Not to slaughter an animal and its offspring on the same day**
- 206. To cover the blood (of a slaughtered beast or fowl) with earth**
- 207. Not to take the mother bird from her children**
- 208. To release the mother bird before taking the children**
- 209. Not to swear falsely in G-d's Name**
- 210. Not to take G-d's Name in vain**
- 211. Not to deny possession of something entrusted to you**
- 212. Not to swear falsely in denial of a monetary claim**

- 213. To swear in G - d's Name to confirm the truth when deemed necessary by court**
- 214. To fulfill what was uttered and to do what was avowed**
- 215. Not to break oaths or vows**
- 216. For oaths and vows annulled there are the laws of annulling vows explicit in the Torah**
- 217. The Nazir must let his hair grow**
- 218. The Nazir must not cut his hair**
- 219. The Nazir must not drink wine wine mixtures or wine vinegar**
- 220. The Nazir must not eat fresh grapes**
- 221. The Nazir must not eat raisins**
- 222. The Nazir must not eat grape seeds**
- 223. The Nazir must not eat grape skins**
- 224. The Nazir must not be under the same roof as a corpse**
- 225. The Nazir must not come into contact with the dead**
- 226. The Nazir must shave after bringing sacrifices upon completion of his Nazirite period**
- 227. To estimate the value of people (when someone pledges a person's worth) as determined by the Torah**
- 228. To estimate the value of consecrated animals**
- 229. To estimate the value of consecrated houses**
- 230. To estimate the value of consecrated fields**
- 231. Carry out the laws of interdicting possessions (cherem)**
- 232. Not to sell the cherem**
- 233. Not to redeem the cherem**
- 234. Not to plant diverse seeds together**
- 235. Not to plant grains or greens in a vineyard**

- 236. Not to crossbreed animals**
- 237. Not to work different animals together**
- 238. Not to wear Shatnez a cloth woven of wool and linen**
- 239. To leave a corner of the field uncut for the poor**
- 240. Not to reap that corner**
- 241. To leave gleanings for The poor**
- 242. Not to gather the gleanings**
- 243. To leave the gleanings of a vineyard**
- 244. Not to gather the gleanings of a vineyard**
- 245. To leave the unformed clusters of grapes for the poor**
- 246. Not to pick the unformed clusters of grapes**
- 247. To leave the forgotten sheaves in the field for the poor**
- 248. Not to retrieve the forgotten sheaves in the field for the poor**
- 249. To separate the tithe for the poor**
- 250. To give charity**
- 251. Not to withhold charity from the poor**
- 252. To set aside Terumah Gedolah (tithe for the Kohen)**
- 253. The Levite must set aside a tenth of his tithe for the Kohen**
- 254. Not to improperly preface one tithe to the next but separate them in their proper order**
- 255. A non~Kohen must not eat Terumah**
- 256. A hired worker or a Jewish bondsman of a Kohen must not eat Terumah**
- 257. An uncircumcised Kohen must not eat Terumah**
- 258. An impure Kohen must not eat Terumah**
- 259. A chalalah see Mitzvah 174 must not eat Terumah**

**260. To set aside Ma'aser (tithe) each planting year and give it to a Levite**

**261. To set aside the Second Tithe (which is to be eaten in Jerusalem)**

**262. Not to spend its redemption money on anything but food drink or ointment**

**263. Not to eat the Second Tithe while impure**

**264. A mourner on the first day after death must not eat the Second Tithe**

**265. Not to eat Second Tithe grains outside Jerusalem**

**266. Not to eat Second Tithe wine products outside Jerusalem**

**267. Not to eat Second Tithe oil outside Jerusalem**

**268. The fourth year crops must be totally for holy purposes like the Second Tithe**

**269. To read the confession of tithes every fourth and seventh year**

**270. To set aside the first fruits and bring them to the Temple**

**271. The Kohanim must not eat the first fruits outside Jerusalem**

**272. To read the Torah Portion pertaining to their presentation**

**273. To set aside a portion of dough for a Kohen**

**274. To give the shoulder two cheeks and stomach of slaughtered animals to a Kohen**

**275. To give the first shearing of sheep to a Kohen**

**276. To redeem the firstborn sons and give the money to a Kohen**

**277. To redeem the firstborn donkey by giving a lamb to a Kohen**

**278. To break the neck of the donkey if the owner does not intend to redeem it**

**279. To rest the land during the seventh year by not doing any work which enhances growth**

**280. Not to work the land during the seventh year**

**281. Not to work with trees to produce fruit during the seventh year**

**282. Not to reap crops that grow wild the seventh year in the normal manner**

**283. Not to gather grapes which grow wild the seventh year in the normal way**

**284. To leave free all produce which grew in the seventh year**

**285. To release all loans during the seventh year**

**286. Not to pressure or claim from the borrower**

**287. Not to refrain from lending immediately before the release of the loans for fear of monetary loss**

**288. The Sanhedrin must count seven groups of seven years**

**289. The Sanhedrin must sanctify the fiftieth (Jubilee) year**

**290. To blow the Shofar on the tenth of Tishrei (Yom Kippur of the Jubilee year) to free the slaves**

**291. Not to work the soil during the fiftieth year**

**292. Not to reap in the normal manner that which grows wild in the fiftieth year**

**293. Not to pick grapes which grew wild in the normal manner in the fiftieth year**

**294. Carry out the laws of sold family properties**

**295. Not to sell the land in Israel indefinitely**

**296. Carry out the laws of houses in walled cities**

**297. The Tribe of Levi must not be given a portion of the land in Israel rather they are given cities to dwell in**

**298. The Levites must not take a share in the spoils of war**

**299. To give the Levites cities to inhabit and their surrounding fields**

**300. Not to sell the fields but they shall remain the Levites' before and after the Jubilee year**

**301. To build a Sanctuary (Holy Temple)**

**302. Not to build the altar with stones hewn by metal**

**303. Not to climb steps to the altar**

**304. To show reverence for the Temple**

**305. To guard the Temple area**

**306. Not to leave the Temple unguarded**

**307. To prepare the anointing oil**

**308. Not to reproduce the anointing oil (for personal use)**

**309. Not to anoint with anointing oil (a non~Kohen or non~king)**

**310. Not to reproduce the incense formula (for personal use)**

**311. Not to burn anything on the Golden Altar besides incense**

**312. The Levites must transport the ark on their shoulders**

**313. Not to remove the staves from the ark**

**314. The Levites must work in the Temple**

**315. No Levite must do another's work of either a Kohen or a Levite**

**316. To dedicate the Kohen for service**

**317. The Kohen work shifts must be equal during holidays**

**318. The Kohanim must wear their priestly garments during service**

**319. Not to tear the priestly garments**

**320. The High Priest's breastplate must not be loosened from the Efod (priestly apron)**

**321. A Kohen must not enter the Temple intoxicated**

**322. A Kohen must not enter the Temple with long hair**

**323. A Kohen must not enter the Temple with torn clothes**

**324. A Kohen must not enter the sanctuary of the Temple indiscriminately**

**325. A Kohen must not leave the Temple during service**

**326. To send the impure from the Temple**

**327. Impure people must not enter the Temple**

**328. Certain impure people must not enter even the Temple Mount area**

**329. Impure Kohanim must not do service in the temple**

**330. An impure Kohen following immersion must wait until after sundown before returning to service**

**331. A Kohen must wash his hands and feet before service**

**332. A Kohen with a physical blemish must not enter the sanctuary or approach the altar**

**333. A Kohen with a physical blemish must not serve**

**334. A Kohen with a temporary blemish must not serve**

**335. One who is not a Kohen must not serve**

**336. To offer only unblemished animals**

**337. Not to dedicate a blemished animal for the altar**

**338. Not to slaughter a blemished animal**

**339. Not to sprinkle a blemished animal's blood**

**340. Not to burn a blemished animal's fat**

**341. Not to offer a temporarily blemished animal**

**342. Not to sacrifice blemished animals even if offered by non~Jews**

**343. Not to inflict wounds upon dedicated animals**

- 344. To redeem dedicated animals which have become disqualified**
- 345. To offer only animals which are at least eight days old**
- 346. Not to offer animals bought with the wages of a harlot or the animal exchanged for a dog**
- 347. Not to burn honey or yeast on the altar**
- 348. To salt all sacrifices**
- 349. Not to omit the salt from sacrifices**
- 350. Carry out the procedure of the burnt offering as prescribed in the Torah**
- 351. Not to eat the meat of the burnt offering**
- 352. Carry out the procedure of the sin offering**
- 353. Not to eat the meat of the inner sin offering**
- 354. Not to decapitate a fowl brought as a sin offering**
- 355. Carry out the procedure of the guilt offering**
- 356. The Kohanim must eat the sacrificial meat in the Temple**
- 357. The Kohanim must not eat the meat outside the Temple courtyard**
- 358. A non-Kohen must not eat certain sacrificial meats**
- 359. To follow the procedure of the peace offering**
- 360. Not to eat the meat of minor sacrifices before sprinkling the blood**
- 361. To bring meal offerings as prescribed in the Torah**
- 362. Not to put oil on the meal offerings of wrongdoers**
- 363. Not to put frankincense on the meal offerings of wrongdoers**
- 364. The meal offering of a Kohen should not be eaten**
- 365. Not to bake a meal offering as leavened bread**



- 366. The Kohanim must eat the remains of the meal offerings**
- 367. To bring all avowed and freewill offerings to the Temple on the first subsequent festival**
- 368. Not to withhold payment incurred by any vow**
- 369. To offer all sacrifices in the Temple**
- 370. To bring all sacrifices from outside Israel to the Temple**
- 371. Not to slaughter sacrifices outside the courtyard**
- 372. Not to offer any sacrifices outside the courtyard**
- 373. To offer two lambs every day**
- 374. To light a fire on the altar every day**
- 375. Not to extinguish the fire on the altar**
- 376. To remove the ashes from the altar every day**
- 377. To burn incense every day**
- 378. To light the Menorah every day**
- 379. The Kohen Gadol must bring a meal offering every day**
- 380. To bring two additional lambs as burnt offerings on Shabbat**
- 381. To make the show bread**
- 382. To bring additional offerings on the New Month (Rosh Chodesh)**
- 383. To bring additional offerings on Passover**
- 384. To offer the wave offering from the meal of the new wheat (on the 2nd day of Passover)**
- 385. Each man must count the Omer — seven weeks from the day the new wheat offering was brought**
- 386. To bring additional offerings on Shavuot**
- 387. To bring two loaves to accompany the above sacrifice**
- 388. To bring additional offerings on Rosh Hashanah**

- 389. To bring additional offerings on Yom Kippur**
- 390. To bring additional offerings on Sukkot**
- 391. To bring additional offerings on Shmini Atzeret**
- 392. Not to eat sacrifices which have become unfit or blemished**
- 393. Not to eat from sacrifices offered with improper intentions**
- 394. Not to leave sacrifices past the time allowed for eating them**
- 395. Not to eat from that which was left over**
- 396. Not to eat from sacrifices which became impure**
- 397. An impure person must not eat from sacrifices**
- 398. To burn the leftover sacrifices**
- 399. To burn all impure sacrifices**
- 400. To follow the procedure of Yom Kippur in the sequence prescribed in the Torah**
- 401. One who profaned holy property must repay what he profaned plus a fifth and bring a sacrifice**
- 402. Not to work consecrated animals**
- 403. Not to shear the fleece of consecrated animals**
- 404. To slaughter the Paschal sacrifice at the specified time**
- 405. Not to slaughter the Paschal sacrifice while in possession of leaven**
- 406. Not to leave the fat of the Paschal sacrifice overnight**
- 407. To slaughter the second Paschal Lamb**
- 408. To eat the Paschal Lamb with Matzah and Maror on the night of the 15th of Nissan**
- 409. To eat the second Paschal Lamb on the night of the 15th of Iyar**
- 410. Not to eat the Paschal meat raw or boiled**
- 411. Not to take the Paschal meat from the confines of its group**

**412. An apostate must not eat from the Paschal meat**

**413. A permanent or temporary non~Jewish hired worker must not eat from the Paschal meat**

**414. An uncircumcised male must not eat from the Paschal meat**

**415. Not to break any bones from the Paschal offering**

**416. Not to break any bones from the second Paschal offering**

**417. Not to leave any meat from the Paschal offering over until morning**

**418. Not to leave the second Paschal meat over until morning**

**419. Not to leave the meat of the holiday offering of the 14th until the 16th**

**420. To be seen at the Temple on Passover Shavuot and Sukkot**

**421. To celebrate on Passover Shavuot and Sukkot (by bringing a offering)**

**422. To rejoice on Passover Shavuot and Sukkot**

**423. Not to appear at the Temple without offerings**

**424. Not to refrain from rejoicing with and giving gifts to the Levites**

**425. To assemble all the people on the Sukkot following the seventh year the king publicly reads portions of the Torah**

**426. To set aside the firstborn animals to be eaten by the Kohanim and sacrificed unless they are blemished**

**427. The Kohanim must not eat unblemished firstborn animals outside Jerusalem**

**428. Not to redeem the firstborn**

**429. Separate the tithe from animals to be eaten by the Kohanim and sacrificed unless they are blemished**

**430. Not to redeem the tithe**

- 431. Every person must bring a sin offering for his transgression**
- 432. Bring an asham talui offering when uncertain of guilt**
- 433. Bring an asham vadaï offering for certain sins when guilt is ascertained**
- 434. Bring an oleh v'yored offering (if the person is wealthy an animal; if poor a bird or meal offering) for certain sins**
- 435. The Sanhedrin must bring an offering when it rules in error**
- 436. A woman who had a menstrual running issue must bring an offering after she goes to the Mikvah**
- 437. A woman who gave birth must bring an offering after she goes to the Mikvah**
- 438. A man who had a sperm running issue must bring an offering after he goes to the Mikvah**
- 439. A metzora (leprous person — see According to the Torah is Leprosy a hygienic problem or is it something spiritual and miraculous?) must bring an offering after going to the Mikvah**
- 440. Not to substitute another beast for one set apart for sacrifice**
- 441. The new animal in addition to the substituted one retains consecration**
- 442. Not to change consecrated animals from one type of offering to another**
- 443. Carry out the laws of impurity of the dead**
- 444. Carry out the procedure of the Red Heifer**
- 445. Carry out the laws of the sprinkling water of the Red Heifer**
- 446. Rule the laws of human tzara'at (Leprosy see Mitzvah 439) as prescribed in the Torah**
- 447. The metzora (leper) must not remove his signs of impurity**

- 448. The metzora must not shave signs of impurity in his hair**
- 449. The metzora must publicize his condition by tearing his garments allowing his hair to grow and covering his mustache**
- 450. Carry out the prescribed rules for purifying the metzora**
- 451. The metzora must shave off all his hair prior to purification**
- 452. Carry out the laws of leprous clothing**
- 453. Carry out the laws of leprous houses**
- 454. Observe the laws of menstrual impurity**
- 455. Observe the laws of impurity caused by childbirth**
- 456. Observe the laws of impurity caused by a woman's menstrual running issue**
- 457. Observe the laws of impurity caused by a man's running issue (irregular ejaculation of infected semen)**
- 458. Observe the laws of impurity caused by a dead beast**
- 459. Observe the laws of impurity caused by the eight shratzim (rodents amphibious creatures and lizards) specified in the Torah**
- 460. Observe the laws of impurity of a seminal emission (regular ejaculation with normal semen)**
- 461. Observe the laws of impurity concerning liquid and solid foods**
- 462. Every impure person must immerse himself in a Mikvah to become pure**
- 463. The court must judge the damages incurred by a goring beast**
- 464. The court must judge the damages incurred by an animal eating**
- 465. The court must judge the damages incurred by a pit**
- 466. The court must judge the damages incurred by fire**
- 467. Not to steal money stealthily**

**468. The court must implement punitive measures against the thief**

**469. Each individual must ensure that his scales and weights are accurate**

**470. Not to commit injustice with scales and weights**

**471. Not to possess inaccurate scales and weights even if they are not for use**

**472. Not to move a boundary marker to steal someone's property**

**473. Not to kidnap**

**474. Not to rob**

**475. Not to withhold wages or fail to repay a debt**

**476. Not to covet and scheme to acquire another's possession—Exodus 20:14**

**477. Not to desire another's possession**

**478. Return the robbed object or its value**

**479. Not to ignore a lost object**

**480. Return the lost object**

**481. The court must implement laws against the one who assaults another or damages another's property**

**482. Not to murder**

**483. Not to accept monetary restitution to atone for the murderer**

**484. The court must send the accidental murderer to a city of refuge**

**485. Not to accept monetary restitution instead of sending the accidental murderer to a city of refuge**

**486. Not to kill the murderer before he stands trial**

**487. Save someone being pursued even by taking the life of the pursuer**

**488. Not to pity the pursuer**

**489. Not to stand idly by if someone's life is in danger**

**490. Designate cities of refuge and prepare routes of access**

**491. Break the neck of a calf by a stream following an unsolved murder**

**492. To neither work nor plant that river valley where the neck of a calf was broken following an unsolved murder**

**493. Not to allow pitfalls and obstacles to remain on your property**

**494. Make a guard rail around flat roofs**

**495. Not to put a stumbling block before a blind man (nor give harmful advice)**

**496. Help another remove the load from a beast which can no longer carry it**

**497. Help others load their beast**

**498. Not to leave others distraught with their burdens (but to help either load or unload)**

**499. Buy and sell according to Torah law**

**500. Not to overcharge or underpay for an article**

**501. Not to insult or harm anybody with words**

**502. Not to cheat a sincere convert monetarily**

**503. Not to insult or harm a sincere convert with words**

**504. Purchase a Hebrew slave in accordance with the prescribed laws**

**505. Not to sell a hebrew slave as a slave is sold**

**506. Not to work a hebrew slave oppressively**

- 507. Not to allow a non~Jew to work a hebrew slave oppressively**
- 508. Not to have a hebrew slave do menial slave labor**
- 509. Give a hebrew slave gifts when he goes free**
- 510. Not to send a hebrew slave away empty~handed**
- 511. Redeem Jewish maidservants**
- 512. Betroth the Jewish maidservant**
- 513. The master must not sell his maidservant**
- 514. Canaanite slaves must work forever unless the owner amputates one of their limbs**
- 515. Not to extradite a slave who fled to (Biblical) Israel**
- 516. Not to wrong a slave who has come to Israel for refuge**
- 517. The courts must carry out the laws of a hired worker and hired guard**
- 518. Pay wages on the day they were earned**
- 519. Not to delay payment of wages past the agreed time**
- 520. The hired worker may eat from the unharvested crops where he works**
- 521. The worker must not eat while on hired time**
- 522. The worker must not take more than he can eat**
- 523. Not to muzzle an ox while plowing**
- 524. The courts must carry out the laws of a borrower**
- 525. The courts must carry out the laws of an unpaid guard**
- 526. Lend to the poor and destitute**
- 527. Not to press the poor and destitute for payment if you know they don't have it**
- 528. Press the idolater for payment**
- 529. The creditor must not forcibly take collateral**



**530. Return the collateral to the debtor when needed**

**531. Not to delay return of the collateral when needed**

**532. Not to demand collateral from a widow**

**533. Not to demand as collateral utensils needed for preparing food**

**534. Not to lend with interest**

**535. Not to borrow with interest**

**536. Not to intermediate in an interest loan guarantee witness or write the promissory note**

**537. Lend to and borrow from idolaters with interest**

**538. The courts must carry out the laws of the plaintiff admitter or denier**

**539. Carry out the laws of the order of inheritance**

**540. Appoint judges**

**541. Not to appoint judges who are not familiar with judicial procedure**

**542. Decide by majority in case of disagreement**

**543. In capital cases the court must not execute through a majority of one; at least a majority of two is required**

**544. A judge who presented an acquittal plea must not present an argument for conviction in capital cases**

**545. The courts must carry out the death penalty of stoning**

**546. The courts must carry out the death penalty of burning**

**547. The courts must carry out the death penalty of the sword**

**548. The courts must carry out the death penalty of strangulation**

**549. The courts must hang those stoned for blasphemy or idolatry**

**550. Bury the executed as well as all deceased on the day they are killed**

**551. Not to delay burial overnight**

**552. The court must not let the sorcerer live**

**553. The court must give lashes to the wrongdoer**

**554. The court must not exceed the prescribed number of lashes**

**555. The court must not kill anybody on circumstantial evidence**

**556. The court must not punish anybody who was forced to do a crime**

**557. A judge must not pity the murderer or assaulter at the trial**

**558. A judge must not have mercy on the poor man at the trial**

**559. A judge must not respect the great man at the trial**

**560. A judge must not decide unjustly the case of the habitual transgressor**

**561. A judge must not pervert justice**

**562. A judge must not pervert a case involving a convert or orphan**

**563. Judge righteously**

**564. The judge must not fear a violent man in judgment**

**565. Judges must not accept bribes**

**566. Judges must not accept testimony unless both parties are present**

**567. Not to curse judges**

**568. Not to curse the head of state or leader of the Sanhedrin**

**569. Not to curse any upstanding Jew**

**570. Anybody who knows evidence must testify in court**

**571. Carefully interrogate the witness**

**572. A witness must not serve as a judge in capital crimes**

- 573. Not to accept testimony from a lone witness**
- 574. Transgressors must not testify**
- 575. Relatives of the litigants must not testify**
- 576. Not to testify falsely**
- 577. Punish the false witnesses with the same punishment they were seeking for the defendant**
- 578. Act according to the ruling of the Sanhedrin**
- 579. Not to deviate from the word of the Sanhedrin**
- 580. Not to add to the Torah commandments or their oral explanations**
- 581. Not to diminish from the Torah any commandments in whole or in part**
- 582. Not to curse your father or mother**
- 583. Not to strike your father or mother**
- 584. Respect your father and mother**
- 585. Fear your father and mother**
- 586. Not to be a rebellious son**
- 587. Mourn for relatives**
- 588. The Kohen Gadol must not defile himself through contact with a relative**
- 589. The Kohen Gadol must not enter under the same roof as a corpse**
- 590. A Kohen must not defile himself for anyone except relatives**
- 591. Appoint a king from Israel**
- 592. Not to appoint a convert as king from Israel**
- 593. The king must not have too many wives**
- 594. The king must not have too many horses**

- 595. The king must not have too much silver and gold**
- 596. Destroy the seven Canaanite nations**
- 597. Not to let any of the seven Canaanite nations remain alive**
- 598. Wipe out the descendants of Amalek**
- 599. Remember what Amalek did to the Jewish people**
- 600. Not to forget Amalek's atrocities and ambush on our journey from Egypt in the desert**
- 601. Not to dwell permanently in Egypt**
- 602. Offer peace terms to the inhabitants of a city while holding siege and treat them according to the Torah if they accept the terms**
- 603. Not to offer peace to Ammon and Moab while besieging them**
- 604. Not to destroy fruit trees even during the siege**
- 605. Prepare latrines outside the army camps**
- 606. Prepare a shovel for each soldier to dig with**
- 607. Appoint a priest to speak with the soldiers during the war**
- 608. He who has taken a wife built a new home or planted a vineyard is given a year to rejoice with his possessions**
- 609. Not to demand from He who has taken a wife built a new home or planted a vineyard any involvement communal or military**
- 610. Not to panic and retreat during battle**
- 611. Keep the laws of the captive woman**
- 612. Not to sell the captive woman into slavery**
- 613. Not to retain the captive woman for servitude after having relations with her**

